

'Tautai, Tā Ina o le Tatau, Photography by: Isoa Kavakimotu, courtesy of Tautai Contemporary Pacific Arts Trust' Audience Atlas Aotearoa 2020 – Pasifika audiences and the market for Pacific arts

March 2022









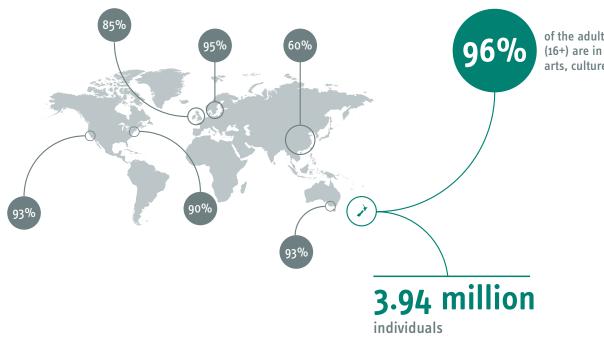
Audience Atlas Aotearoa 2020 July 2021 report

## The impact of the Covid pandemic

- Impact on organisations and individual practitioners
- The role of government, funders and philanthropists
- Organisations with deep audience roots
- Impact on audiences



#### **Aotearoa New Zealand market for arts and culture**

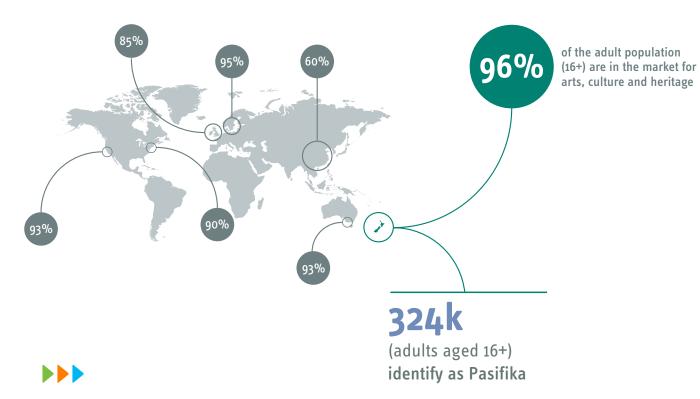


of the adult population (16+) are in the market for arts, culture and heritage



Audience Atlas

#### **Aotearoa New Zealand market for arts and culture**







## What makes Audience Atlas unique?

It measures and explores the **current**, **lapsed** and **potential** markets







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Across 12 core artforms







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Across 12 core artforms

Explores the market **demographically** and by **psychographics**; Culture Segments















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**10%:** pursuit of self-actualisation







self-actualisation

people'

#### mhminsight.com/segmentme



#### mhminsight.com/segmentme



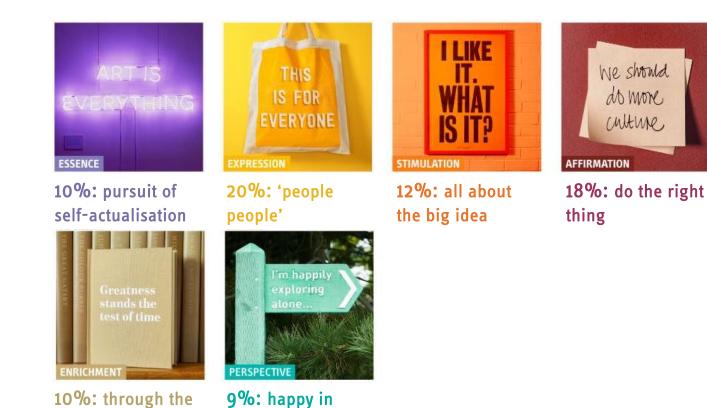
#### mhminsight.com/segmentme



10%: through the lens of the past

lens of the past

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their own bubble

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## Pasifika audiences

#### 3 in 10 Pasifika audiences are Expression

		Culture market	Pasifika
Essence	'in pursuit of self-actualisation'	10%	▼ 6%
Expression	'people people'	20%	<b>4</b> 30%
Affirmation	'do the right thing'	18%	16%
Enrichment	'through the lens of the past'	10%	▼ 7%
Stimulation	'all about the big idea'	12%	13%
Release	'say they're too busy'	12%	<b>▲</b> 17%
Perspective	'happy in their own bubble'	9%	▼ 3%
Entertainment	'looking for fun'	9%	▼ 5%

#### Pasifika audiences top motivations are a mix of Social and Intellectual drivers



Social

Intellectual

- Spending time with whānau and friends
- Expanding their knowledge and
- Collecting new experiences
- See new buildings or places
- Something out of the ordinary



## Pasifika audiences are more likely to be seeking identity development

Where motivations differ significantly from average

- Stimulation for their imagination
- Better define their cultural or personal identity •
- Spiritual Get food for the soul
  - Experience a deep sense of awe and wonder
    - Be part of a communal shared experience
    - **Deep feeling of personal connection**



Emotional

#### Social motivations are the gateway to a deeper reward

All motivations to engage with arts and culture

Pasifika in the culture market

Social79%Intellectual74%Emotional53%Spiritual59%

Main motivation to engage with arts and culture

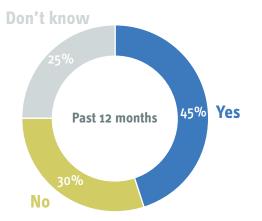
Pasifika in the culture market

35%	35%	15%	16%			
Culture market average						
42%	33%	9	16%			



### Barriers to arts engagement for Pasifika audiences - 45% prevented from engaging with arts and culture

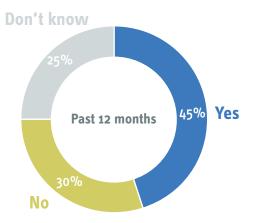
Was there an occasion you wanted to attend an arts, cultural or heritage organisation or event, and something prevented you from doing so?





### Barriers to arts engagement for Pasifika audiences - 45% prevented from engaging with arts and culture

Was there an occasion you wanted to attend an arts, cultural or heritage organisation or event, and something prevented you from doing so?

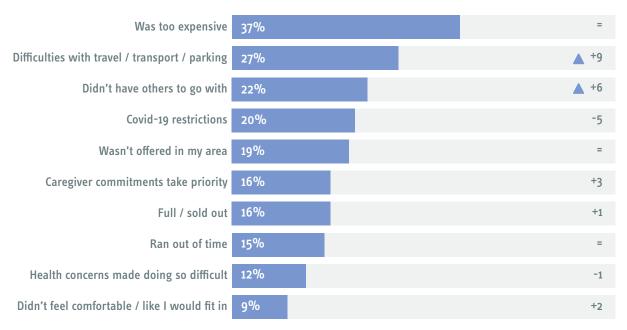


### 45% / 147k

of Pasifika audiences recall at least one occasion in past 12 months when they had wanted to attend an arts or cultural organisation or event, but were prevented from doing so.



### Expense is a universal barrier to arts engagement



▼▲ % for Pasifika audiences is significantly different from the culture market average.

## Sizable number of Pasifika audiences would consider engaging with online arts content in the future

Pasifika audiences...

**Engaged** with arts and culture online in past 12 months – % and real figure estimates

Don't know	Resistant	Potential R	Recent	
20% / 66k	18% / 58k	40% / 130k	22% / 70k	



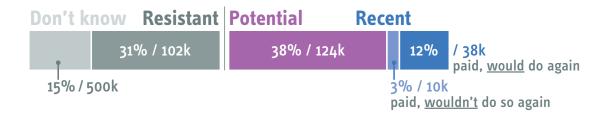
## Pasifika audiences are more likely to consider paying for online arts content

Pasifika audiences...

**Engaged** with arts and culture online in past 12 months – % and real figure estimates

Don'	t know	Resistant	Potential Re	Recent	
	20% / 66k	18% / 58k	40% / 130k	22% / 70k	
				[Base 342]	

Paid or donated money to access arts & cultural content online in past 12 months

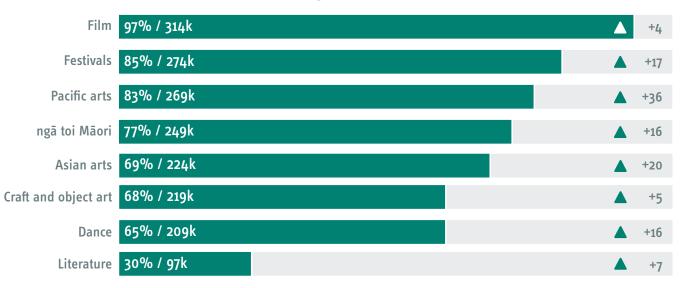




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## Pasifika audiences are more engaged in 8 of the 12 core artforms

**Current** artform markets - % and real figure estimates



## Top artforms Pasifika audiences have engaged with in the past three years

**Current** artform markets - % and real figure estimates



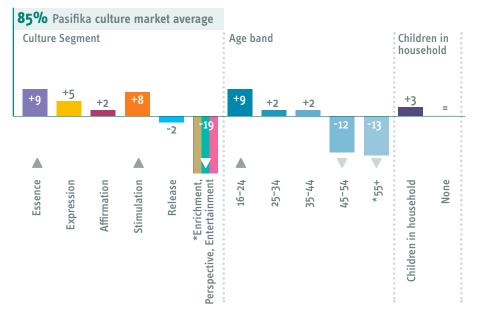
## Younger Pasifika audiences driving higher engagement

#### 65% Pasifika culture market average **Culture Segment** Age band Children in household +17 +14 +3 +3 +8 -20 -8 -1 12 -3 -4 Essence Expression 16-24 Stimulation Release \*Enrichment, Perspective, Entertainment 25-34 35-44 45-54 \*55+ Children in household None Affirmation

#### Pasifika audiences in the current market for dance

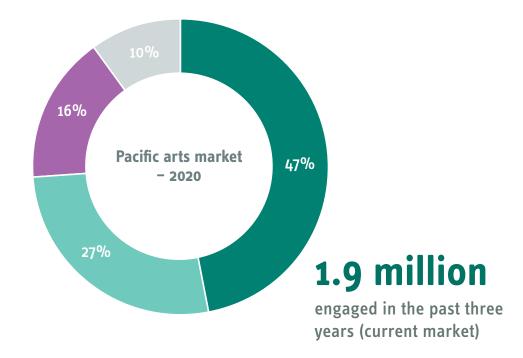
## Younger Pasifika audiences driving higher engagement

#### ... in the current market for festivals

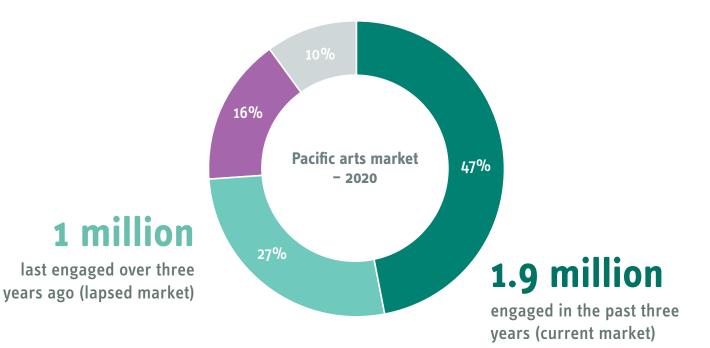


# The culture market's engagement with Pacific arts

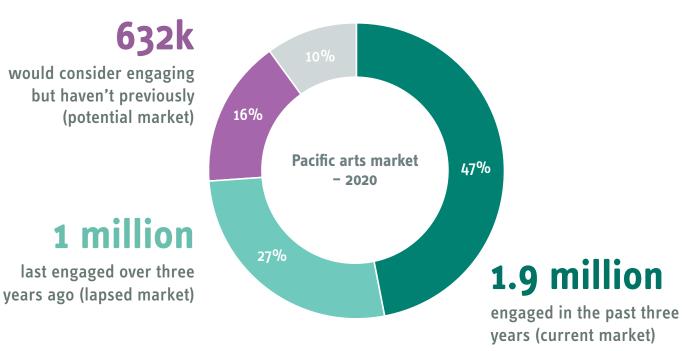
### 3.6 million New Zealanders are open to Pacific arts



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## Who's in the <u>current</u> market for Pacific arts?

47% or an estimated 1.9 million adults
The market is younger than average
40% aged under 35 (vs 35%)

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### It's more diverse than average

**69%** identify as New Zealand European or another European group (vs 79%) a larger proportion of the market than average identifies as Māori (19% vs 15%) and Pasifika (14% vs 8%), Asian (16% vs 15%)

**37%** have tamariki (vs 33%) and **14%** the lived experience of disability (vs 13%)

# Who's in the <u>lapsed</u> market for Pacific arts?

27% or an estimated 1 million adults
The market is older than average
55% aged 55+ (vs 32%)

# Who's in the <u>lapsed</u> market for Pacific arts?

**27%** or an estimated 1 million adults

## The market is older than average

55% aged 55+ (vs 32%)

## It's less diverse than average

Significantly more likely to identify as New Zealand European or another European group

Significantly less likely to have tamariki in their household or have the lived experience of disability or completed higher education



# Who's in the **potential** market for Pacific arts?

## **16%** or an estimated 632k adults

There is less to distinguish the potential market for wider culture market however:

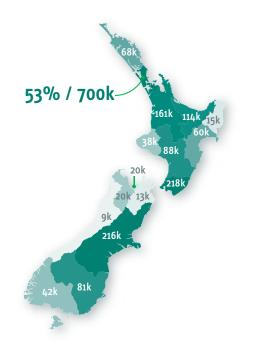
### The potential market is older than average

**27%** aged under 65+ (vs 27%) and therefore, more likely to be retired

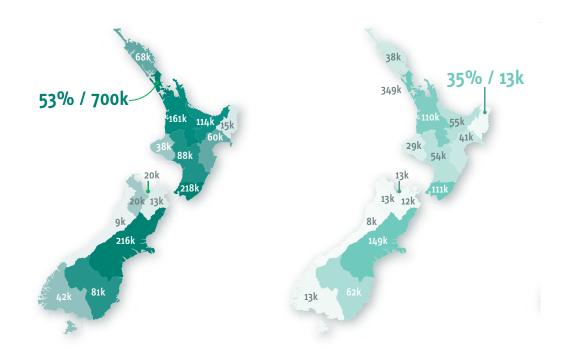
**20%** identify as Asian, significantly more prominent than average (15%)



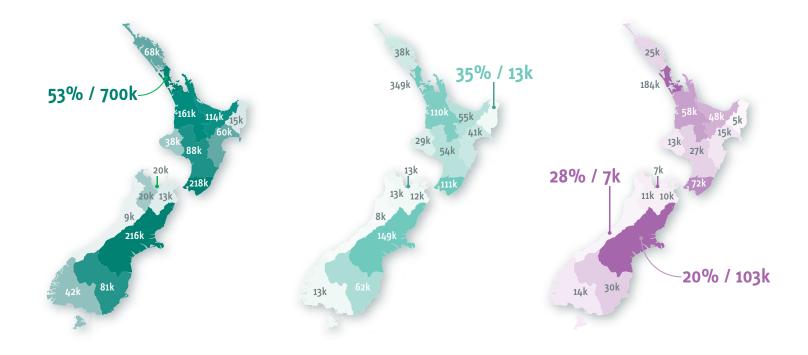
## A larger proportion of Auckland residents have engaged with Pacific arts in past three years



## Proportionally, size of the <u>lapsed</u> market is evenly spread across the country



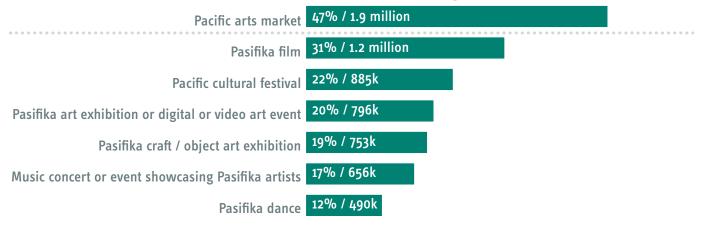
# Proportionally, West Coast and Canterbury residents are more likely to be in the <u>potential</u> market



# An estimated 885k have engaged with a Pacific cultural festival in the past three years

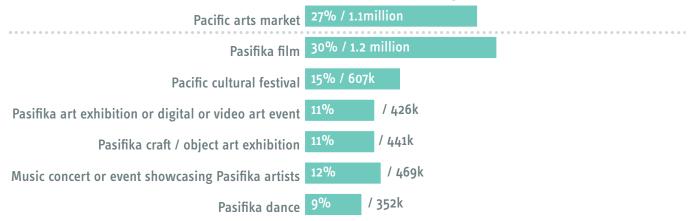
Pacific arts current market penetration - including artforms within Pacific arts

% break down / real figure estimates



# An estimated 607k last engaged with a Pacific cultural festival three or more years age

Pacific arts lapsed market penetration - including top artforms within Pacific arts

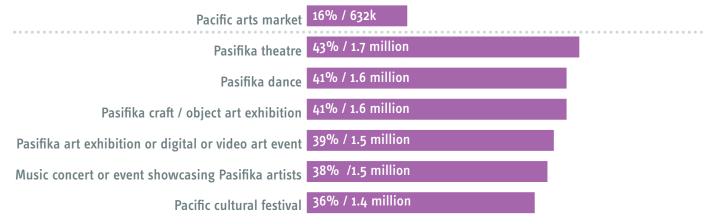


% break down / real figure estimates

## **Sizeable potential for artforms within Pacific arts**

Pacific arts potential market penetration - including top artforms within Pacific arts

% break down / real figure estimates



## **Questions about today's Zono?**

Contact: <a href="mailto:research@creativenz.govt.nz">research@creativenz.govt.nz</a>

Reports are accessible here: <u>www.creativenz.govt.nz/audience-atlas-2020</u>



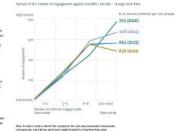
#### **Changing landscape**

#### More people engaging more widely

is addition to growth in the size of the culture market implored on page 85, there is a growing pool of people attending a wider range of artforms than was the case in previous studies The adjacent chart compares the faar mudies by volume (etimated number of suggements) compared to the breadth or earliefy of artisens. encaded with Brawly, we can see that both the volume and the breadth has grown.

#### Skewing towards more variety

is 2000, the number of artforms engaged within a three year period Jourrent market) is an estimated (%) per 300 people or (10 per person) this commences to 6.4 in 1897 While the assessme number of orgagements has been relatively stable over time, it is the breadth or varieta that has increased, meaning many people are angaging with a wider variety of artforms. So, while the ownall volume of activity has pream only slightly in the past three years, engagement with a broader range of artiture increased.



Ngā	toi	Mar	1 1 1
INga	lui	Mat	



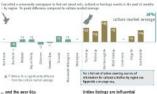


remains a key source A cemanil recommendation remains an important way for the market to leave alread what arts and cultural ments are en, second only to Facebook, Nearly will be obtain a second standard of as a way to find not about events (both), and for 10% it is the most influential source Community newspapers a key source for South Island residents.

Positive word-of-mouth

significantly less likely to do as (20%).

After Facebook and personal recommendation a community newspaper was the east most commonly died source of information ... and the over 65s for arts and cultural events, consulted Ball of the fixed and \$54 cited a community by over celerquerter of the market. newspaper as keeping them informed about Each ating Carterbary, residents of the South what arts and coltanal events are on, and for 18%, this is the most influential source. On the island are significantly more likely to consult a community newspaper to find eat about ther hand, the over 651 are the one group to what's as, However, the picture is different in whore Rapebook was not the most inflavertial the North Island. Seuderts of the Wellington searce 0%, compared to 10% overally. region when as likely as average to reacall this source (20%), while Auchienders were



but over Lin 5 consulted an entire listing site. [12%], but it is one of the more influential oos (7%). Ordine listings are more commonly aced in Auckland and Wellington than in other egions and are a key information source for Reserves. Reserves are confident in their cultural carcamption and perfectly able to make up their own minds, making sense flwy would consult a listing to that out about what's on-

### https://www.creativenz.govt.nz/audience-atlas-2020

%			
	 nated to		 
		d to 201	

50% collars market average

offect on wellbeing' and how this differs to the

These would where level of envernent is below

the average were and necessarily mare likely to

caltare market norm across key subgroups.

period (\$150 on metage). Therefore, there is a Spenders are spending less relatively size has margines of accepts to the marks spending compared to three years ago, but they The sample's of people spending has are ones dirar less and entending it across a wider plateased and those who do spend range of artforms (explored on page 56). The insuer powers an Army art raced in 2000 There was a step down in the deltar value means that, after adjusting for inflation, total sponders reported spending as in-person spend in is 8% down on thisse years ago. and assument with arts and calture in a feer week



Neuroshile, the proportion of Enrichment, Perspective and Intertainment who have based in their engagement, is significantly larger than average. These less calculately active segments ma be harder to attract and a better strategy might be to target lapsing Expression (1,5%). Affirmation (1964), 55 mulation (LTDI) and over Essence (#94)



### Social the gateway to deeper reward

While the market is primarily seeking Social reward and gain from their engagement with the arts, 6 in 10 are also seeking Intellectual, Emotional or Spiritual return on investment for their time and money - an extension on a purely social encounter. With Social motivations dominant however, it makes sense to capitalise on this as a means of extending the experience further. Key to success is ensuring that the artistic or cultural offer is at the





. The Fishome (16%) and Wallinston (65%)

Moni - significantly above the

legions have the highest proportion

of residents in the current market for

market average [62%).

are impacted by both 3% are imported by a carethy difficulty learning in time.



 The amounting of residents who would consider engaging with Ngã toi Māori but haven't rewinedy betertial market) is platicity low across all regions. Proportionally, the size of the potential market, in all regions, is broadly comparable to the culture market norm (7%).

This finding is broadly mirrored within the 2020 calture market. Of those impaired in at least one ofwsical activity (walking seeing hearing), 46% are adod 65+ which is significantly above the calture market norm 139%. Conversaly, 38% of those impacted by a cognitive issue (remembaring or concentrating and communicating, mixing with others or socialising) are younger adults (18% aged 16-105, significantly higher than average 10%)

Canterbury (30%) regions are most likely to

significantly higher than average (26%).

have lapsed in segagement with Ng2 toi M2ort.

Physical barriers twice as

common as cognitive

Looking more closely at those classified

as having a lived experience of disability.

the number of people with a lived experience. of disability had lifted compared to previous studies. This finding was due, in part, to an aging population. People in older age groups are more likely to be impaired compared to yourger adults and children and, as sociatial attitudes shift, people are more willing to report. Imitations."

AT WHITE SEE SPECIAL UP AND chargers than agree with the wellbeing statement. A belief in the positive effect of the but were loss likely than average to agree. arts not predicated by demographics . The 'higher importance' group sits The chart above looks at these who agree that wagaging with arts and output has a positive

across more artform

are spending less on the arts.

Trapping with arts and culture has a positive effect on personal wallholing (agree with) - %-point differences compared to colture market average

II-pestentate paints above the average far agreement that wagaging with callure has a positive effect on wellbeing. · This statement particularly aligns with Essence. Ferrorssine and Affrention: these eithe rease culturally active Calture Seamerry.

+ Those with the fixed experience of disability were significantly less likely to agree. · Thurs is a strong correlation between when someone finished formal education and levels of automatic · Factors such as age or ethnicity and heavehald is come inst shows showly has a more muted impact.

Level of importance

centre of the social experience. rather than the two things being distinct from one another - acting as a catalyst for connection between people and an entry point for deeper engagement.

physical difficulties 19% of the culture market are twice as continuo are those identifying orgaitive barriers (3%). Rearrabile, 3% have at least one impairment in both categories. Some correlation with age 31% The Stati NZ (Disability Supervised that figure summ difficult 57%

# Thank you

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