

# Audience Atlas Aotearoa 2020

March 2022











# The impact of the Covid pandemic

- Impact on organisations and individual practitioners
- The role of government, funders and philanthropists
- Organisations with deep audience roots
- Impact on audiences



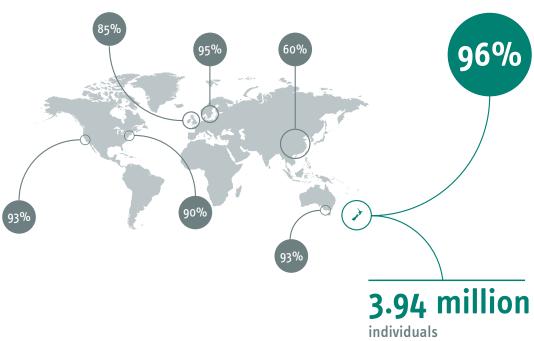
#### **Aotearoa New Zealand market for arts and culture**



of the adult population

(16+) are in the market for arts, culture and heritage









#### **Aotearoa New Zealand market for arts and culture**







576k (adults aged 16+) identify as Māori



### What makes Audience Atlas unique?

It measures and explores the current, lapsed and potential markets







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Across 12 core artforms







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Explores the market demographically and by psychographics; Culture Segments













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8%: looking for fun

# Māori audiences

# Māori audiences more likely to be Essence than average

		Culture market	Māori audiences
Essence	'in pursuit of self-actualisation'	10%	<b>1</b> 4%
Expression	'people people'	20%	22%
Affirmation	'do the right thing'	18%	17%
Enrichment	'through the lens of the past'	10%	8%
Stimulation	'all about the big idea'	12%	11%
Release	'say they're too busy'	12%	13%
Perspective	'happy in their own bubble'	9%	7%
Entertainment	'looking for fun'	9%	8%

# Māori audiences top motivations are a mix of Social and Intellectual drivers

# Social

- Spending time with whānau and friends
- Passing the time in an enjoyable way entertainment
- Expanding their knowledge and
- Collecting new experiences



Emotional

# Māori audiences are more likely to be seeking identity development

- Stimulation for their imagination
- Get food for the soul
- To develop their tamariki's interests
- Better define their cultural or personal identity



#### Social motivations are the gateway to a deeper reward

All motivations to engage with arts and culture

Māori in the culture market

Social 76%

Intellectual 68%

Emotional 40%

Spiritual 58%



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All motivations to engage with arts and culture

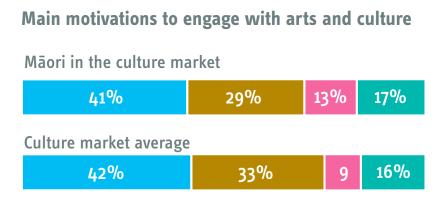
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# Barriers to arts engagement for Māori audiences – 41% prevented from engaging with arts and culture

Was there an occasion you wanted to attend an arts, cultural or heritage organisation or event, and something prevented you from doing so?





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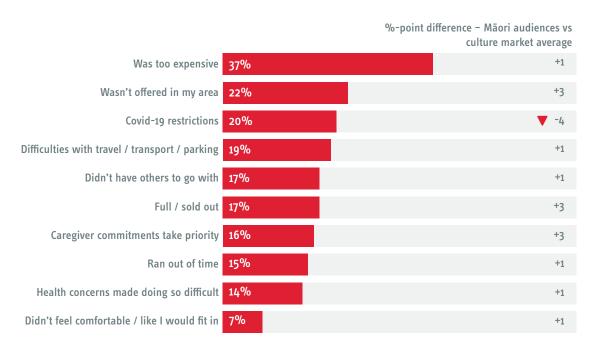


### 41% / 236k

of Māori audiences recall at least one occasion in past 12 months when they had wanted to attend an arts or cultural organisation or event, but were prevented from doing so.



# Expense is a universal barrier to arts engagement





# Māori audiences are more likely to have engaged with online arts content

Māori audiences...

**Engaged** with arts and culture online in past 12 months - % and real figure estimates

Don't know	Resistant	<b>Potential</b>	Recent
18% / 105k	23% / 134k	35% / 203k	23% / 133k



# Māori audiences are more likely to consider paying for online arts content

Māori audiences...

**Engaged** with arts and culture online in past 12 months - % and real figure estimates



<u>Paid</u> or donated money to access arts & cultural content online in past 12 months





# Māori audiences are more engaged with 6 of the 12 core artforms

**Current** artform markets – % and real figure estimates





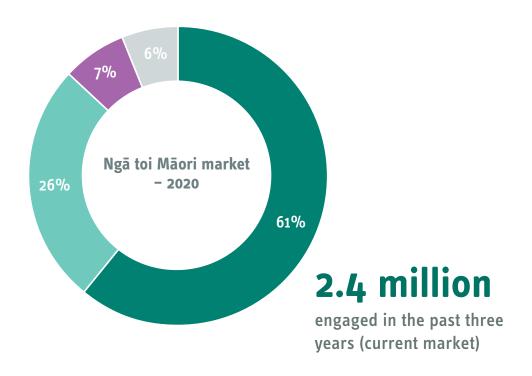
# Top artforms Māori audiences have engaged with in past three years

**Current** artform markets – % and real figure estimates



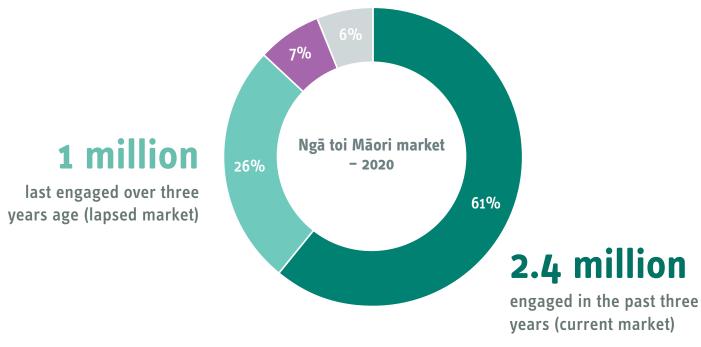
# The culture market's engagement with ngā toi Māori

## 3.7 million New Zealanders are open to ngā toi Māori





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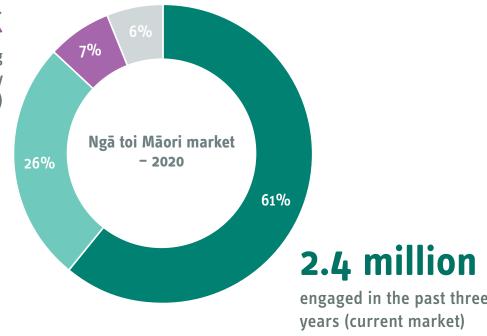
### 3.7 million New Zealanders are open to ngā toi Māori

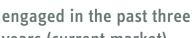
# 287k

would consider engaging but haven't previously (potential market)

#### 1 million

last engaged over three years age (lapsed market)







## Who's in the current market for ngā toi Māori?

**61%** or an estimated 2.4 million adults

The market is younger than average

**36%** aged under 35



## Who's in the current market for ngā toi Māori?

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It's more diverse than average

**73%** identify as New Zealand European or another European group – a larger proportion of the market than average identifies as Māori (19%) and Pasifika (10%), Asian (14%)

36% have tamariki and 13% the lived experience of disability



## Who's in the <u>lapsed</u> market for ngā toi Māori?

**26%** or an estimated 1 million adults

The market is older than average

4 in 10 aged 55+



## Who's in the <u>lapsed</u> market for ngā toi Māori?

**26%** or an estimated 1 million adults

The market is older than average

4 in 10 aged 55+

### It's less diverse than average

Significantly more likely to identify as New Zealand European or another European group

Significantly less likely to have tamariki in their household or have the lived experience of disability or completed higher education



## Who's in the <u>potential</u> market for ngā toi Māori?

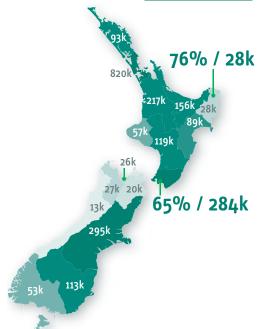
**7%** or an estimated 287k adults

There is less to distinguish the potential market for wider culture market:

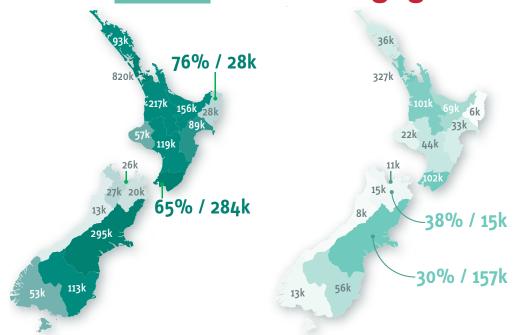
- Those identifying as male are over-represented
- As are those who identify as Asian



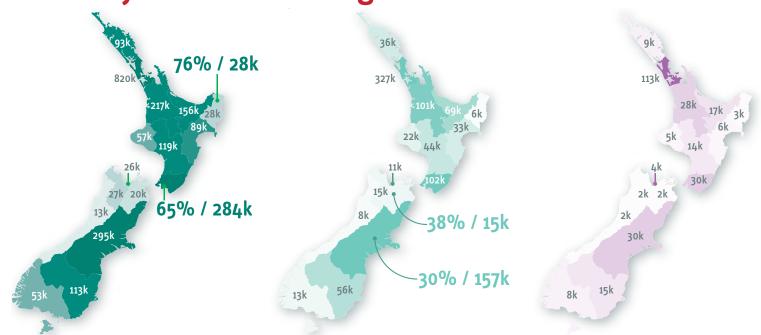
# Larger proportion of Gisborne and Wellington residents are in the <u>current</u> market for ngā toi Māori



# Residents in Malborough and Canterbury are more likely to have <u>lapsed</u> in their engagement

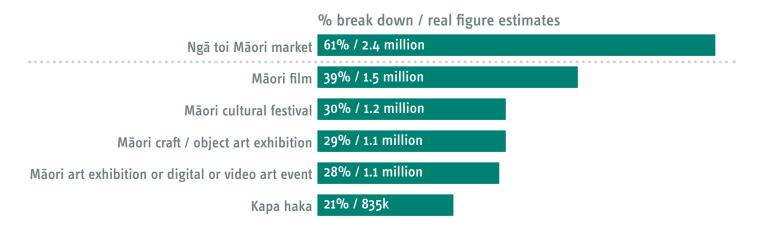


# Due to high market penetration, <u>potential</u> market is relatively modest at a regional level



# An estimated 1.2 million have engaged with a Māori cultural festival in past three years

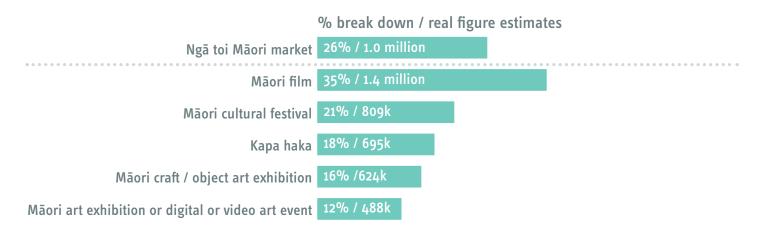
Ngā toi Māori current market - including top five artforms within ngā toi Māori





# An estimated 809k last engaged with a Māori cultural festival three or more years ago

Ngā toi Māori lapsed market - including top five artforms within ngā toi Māori





# Healthy potential amongst most artforms within ngā toi Māori

Ngā toi Māori potential market – including top six artforms within ngā toi Māori

% break down / real figure estimates

Ngā toi Māori market 7% / 287k

Māori theatre 14% / 1.7 million

Māori dance 38% / 1.5 million

A Māori literature event 34% / 1.4 million

Music concert or event showcasing Māori artists 34% / 1.4 million

Māori art exhibition or digital or video art event 33% / 1.3 million

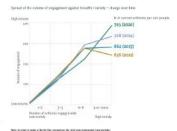


#### Changing landscape

More people engaging more widely is addition to growth in the size of the culture market (explored on page 85, there is a growing pool of people attending a wider range of artforms than was the case in previous studies The adjacent chart compares the fear mudies by volume (extinuted number of organizate) compared to the breadth or variety of artforms. entrated with Browly, we can see that both the volume and the breadth has grown.

#### Skewing towards more variety is 2000, the number of artforms engaged

within a three year period (current market) is an estimated 70) per 300 people or 7,0 per person; this community to 6st in 1807 While the assessor number of orgagements has been relatively stable over time, it is the breadth or variety that has increased, mesoning many people are angaging with a wider variety of artforms. So, while the ownall volume of activity has prown only slightly in the past three-years, engagement with a broader range of artitoring increased.



### Ngā toi Māori

Most people are interested in Ngå toi Māon; 3.7 million people in real terms.

Carbone the Hell by Miles market.

The BUT to I Milest war that is defined as a source to the

2.6 million are in the current market having engaged in the past three years. There is a sizable lansed market, therefore, market development efforts should focus on reactivation. At a sub-actions level however, around one-third of the market would consider engaging. but haven't previously, suggesting raising awareness is needed.



olipici sel exhibition, Miteri sel addictico er digital or vitte art escel, tiga taxa, Miteri dieno, resoli consert er recel dissociating diace at soo, a Materi literature seed, Materi callenti fordinal, er another Miteri er, cel leni evet, er caldestina.

#### Positive word-of-mouth remains a key source

A certain directomentation remains an important was for the market to been about what arts and cultural ments are so, second only to Farebook Nearly vin to obe a recognise of the as a way to find not about events both? and for 10% it is the most influential source

#### Community newspapers a key source for South Island residents...

After Facebook and sersonal recommendation a community semapaper was the east most commonly died source of information for arts and cultural events, consulted by over compacter of the market. Excluding Cartest any, residents of the South

faland are significantly more likely to consult a community newspaper to find ear about what's as However, the picture is different in the North Island. Senderts of the Wellington regine were as filely as average to rescall this source (20%), while Ausklanders were significantly less likely to do so (20%).

## Consided a community mercyaper to find out about arts, callured or beintage events in the past 12 events: — by region. Ne-past difference compared to estate market asserage. els existed for carbonil activities by region see

#### ... and the over 65s

Built of the those sand 654 cited a community newspaper as keeping them informed about what arts and cultural events are on, and for 18%, this is the most influential source. On the other hand, the over 650 are the one group to whom Racebook was not the most influential searce (7%, compared to 10% overall).

#### Online listings are influential

but every in 5 consulted an entire listing site. haled, but it is one of the more influential sources (PNo. Online listings are more commonly used in Auckland and Wollington than in other egions and are a bay information source for Equation Tournor are coefficient in their cultural consumption and perfectly able to make up their own minds, making sense they would consult a listing to find out about what's on.

### https://www.creativenz.govt.nz/audience-atlas-2020

decrease in estimated total spend by the market in 2020 compared to 2007

#### Spenders are spending less across more artforms

The samples of people upending has plateased and those who do spend are spending less on the arts. There was a step down in the deltar value sponders reported spending as in-person and assembly with arts and calture in a feet week relatively six lite muraber of assessiv in the morto spending compared to three years ago, but they are ones directless and entending it across a wider range of artforms (explored on page 56). The lower purpose around it report in bean means that, after adjusting for inflation, total spend in is 8% down on throe years ago.

#### Less active segments are likely to have lapsed

Perspective and Intertainment who have based in their engagement, is significantly larger than average. These less culturally active segments may by harder to attract and a better strategy might be to target lapsing Expression (LURL). Affirmation (1964), 56 wulation (LTRE) and over Essence (89k)

While the market is primarily seeking Social reward and gain from their engagement with the

arts, 6 in 10 are also seeking

return on investment for their

on a purely social encounter.

however, it makes sense to

Intellectual, Emotional or Spiritual

time and money - an extension

With Social motivations dominant

capitalise on this as a means of





. The Fisherse (16%) and Wallington (65%) regions have the highest proportion of residents in the current market for Maori - significantly above the market average [60%).

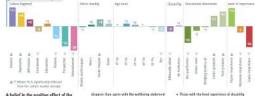


. Proportionally, Mariberough (38%) and Canterbury (30%) regions are most likely to have lapsed in segagement with NgS toi MSort. significantly higher than average (26%).



. The amountion of residents who would consider engaging with Ng2 toi M3ori but haven't provingely fontential market) is relatively low across all regions. Proportionally, the size of the potential martert, in all regions, is broadly comparable to the culture market norm (7%).

### Engaging with arts and outure has a position effect on personal wallbeing (agree only) - %-point difference companed to culture market average



#### A belief in the positive effect of the

arts not predicated by demographics The chart above looks at these who agree that 'wagaging with arts and culture has a positive effect on wellbeing' and how this differs to the culture market norro across key subgroups. Those wrosps whose level of experiment is below. the average were sut necessarily more likely to

#### diagnos than agree with the wellbeing statement. but were less likely than average to agree.

- . The 'higher importance' greep sits III-pascentage awarts above the average for agreement that 'engaging with culture has a positive effect on wellbeing. This statement particularly aligns with Essence. Servicesian and Afformation: these of the rease culturally active Culture Seament.
  - when someone finished formal education and levels of agreement · factors such as age or ethnicity and bearshald income includes about has a more muted impact.

were significantly less likely to agree.

. There is a strong correlation between

### Social the gateway to deeper reward

extending the experience further. Key to success is ensuring that the artistic or cultural offer is at the centre of the social experience. rather than the two things being distinct from one another - acting as a catalyst for connection between people and an entry point for deeper engagement.



## are impacted by a physical difficult difficulty teamment retires:

#### Physical barriers twice as common as cognitive Looking more closely at those classified

as having a lived experience of disability. physical difficulties 19% of the culture market are twice as common are those identifying cognitive barriers [3%]. Reanwhile, 3% have at least one impairment in both categories.

#### Some correlation with age

The StatsNZ (Disphilly Supervisors revealed that the number of people with a fixed experience of disability had lifted compared to previous studies. This finding was due, in part, to an aging population. People in older age groups are more likely to be impaired compared to younger adults and children and, as sociatial attitudes shift, people are more willing to report limitations.

This finding is broadly mirrored within the 2020 calture market. Of those impaired in at least one obsical activity (walking seeing, hearing), 36% are agod 654, which is significantly above the culture market norm 18% Conversely, 18% of those impacted by a rognitive issue (remembaring or concentrating and communicating, mixing with others or socialisingliane younger adults (18% aged) 16-166, significantly higher than average 10%)

## **Questions about today's Zui?**

Contact: research@creativenz.govt.nz

### **Upcoming Audience Atlas Aotearoa events:**

Pasifkia audiences focused Zono - Tuesday 22 March @9:30am NZST



## Thank you

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